

MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl South
Mobile, Alabama 36644

BID INVITATION

NO. 39-15

AUGUST 12, 2015

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE (1) NEW LATEST MODEL TRAILER MOUNTED HYDRO SEEDERS FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.


THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 2, 2015.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ _____ ONE UNIT. \$ _____ TWO UNITS.
Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in
the State of Alabama

Or

_____ (company name) is enrolled in E-
Verify and a copy of the electronically signed signature page of
the company's Memorandum of Understanding is attached.

Date

Signature

Title

SAMPLE



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date
Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #39-15

*MINIMUM OF ONE (1) NEW LATEST MODEL TRAILER MOUNTED HYDRO SEEDERS FOR
MOBILE COUNTY PUBLIC WORKS DEPARTMENT:*

Company _____

Company Representative _____
(Print)

Title _____

Company Representative _____
Signature

Address _____

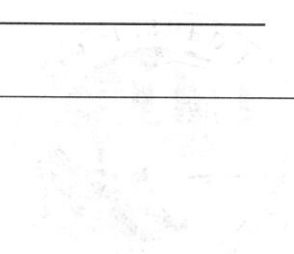
Phone number () _____

Fax number () _____

Federal ID Number _____

Email Address _____

Web Address _____



**MINIMUM SPECIFICATIONS
NEW LATEST MODEL TRAILER MOUNTED HYDRO SEEDERS
FOR MOBILE COUNTY PUBLIC WORKS**

Engine:	44 hp, 3 cylinder water cooled diesel
Pump:	Centrifugal 4"x2", 238 GPM @ 100 PSI
Pump Drive:	Direct drive with hydraulic motor
Agitation:	Mechanical paddle and liquid recirculation
Agitator Drive:	Reversible variable speed hydraulic drive
Tank:	Stainless steel, 940 gallon liquid capacity; 800 gallon working capacity
Discharge Distance:	170 ft. from end of discharge tower
Material Capacity:	2500 lbs. granular solids; 400 lbs. fiber mulch max
Weight:	7000 lbs. empty; 16,720 working weight
Fillwell:	Loading hatch and hydraulic mulch grinder
Hose Reel:	Electric w/100 ft. 1 ¼" clear braided hose, gun, 2 fan nozzles and 1 straight nozzle. Ground level pump control for reel.
Fuel Tank:	19-23 gal.
Nozzles:	(1) narrow, (1) wide and (2) straight
Engine Safety:	Low oil pressure, electronic engine control and monitoring
Trailer:	Pintle type hitch: hitch height 8"-12", length 18'5", width 7'11"; DOT lighting; Tires: LT 9.5x16.5E; Brakes: dual axle electric w/breakaway switch.
Parts Manual:	3
Service Manual:	3
Warranty:	1 year parts and labor
Delivery:	Hydro seeders must be delivered within 180 days of award of bid. Deliver to 1200 Schillinger Road N. Mobile, AL.